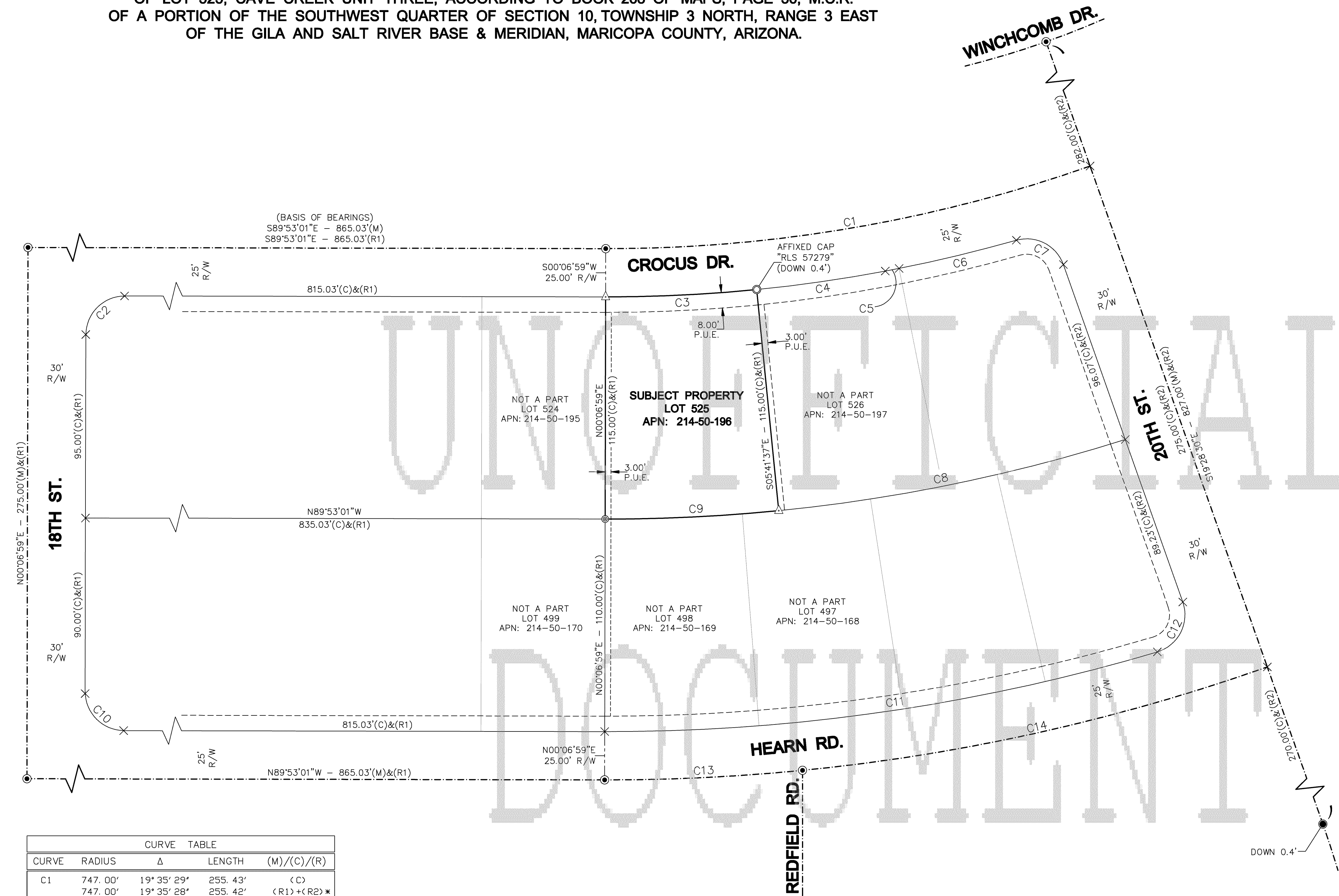


RESULTS OF SURVEY

OF LOT 525, CAVE CREEK UNIT THREE, ACCORDING TO BOOK 268 OF MAPS, PAGE 36, M.C.R.
OF A PORTION OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 3 NORTH, RANGE 3 EAST
OF THE GILA AND SALT RIVER BASE & MERIDIAN, MARICOPA COUNTY, ARIZONA.



CURVE TABLE				
CURVE	RADIUS	Δ	LENGTH	(M)/(C)/(R)
C1	747.00'	19°35'29"	255.43'	(C)
	747.00'	19°35'28"	255.42'	(R1)+(R2)*
C2	20.00'	90°00'00"	31.42'	(C)
	20.00'	90°00'00"	31.42'	(R1)
C3	772.00'	05°48'38"	78.29'	(C)
	772.00'	-	78.29'	(R1)
C4	772.00'	04°59'23"	67.23'	(C)
	772.00'	-	67.25'	(R1)
C5	772.00'	00°32'27"	07.29'	(C)
	772.00'	00°32'24"	07.27'	(R1)+(R2)
C6	772.00'	04°37'52"	62.40'	(C)
	772.00'	04°37'53"	62.40'	(R2)
C7	20.00'	86°22'19"	30.15'	(C)
	20.00'	86°22'50"	30.15'	(R2)
C8	887.00'	11°50'34"	183.34'	(C)
	887.00'	-	183.35'	(R1)+(R2)*
C9	887.00'	05°48'37"	89.95'	(C)
	887.00'	-	89.94'	(R1)
C10	20.00'	90°00'00"	31.42'	(C)
	20.00'	90°00'00"	31.42'	(R1)
C11	997.00'	16°39'28"	289.86'	(C)
	997.00'	-	289.86'	(R1)+(R2)*
C12	20.00'	92°56'14"	32.44'	(C)
	20.00'	92°56'01"	32.44'	(R2)
C13	1022.00'	05°44'55"	102.54'	(M)
	1022.00'	-	102.54'	(R1)
C14	1022.00'	13°50'34"	246.92'	(C)
	1022.00'	-	246.91'	(R1)+(R2)*

* TOTAL VALUES SHOWN ARE ADDED FROM (R1) AND (R2)

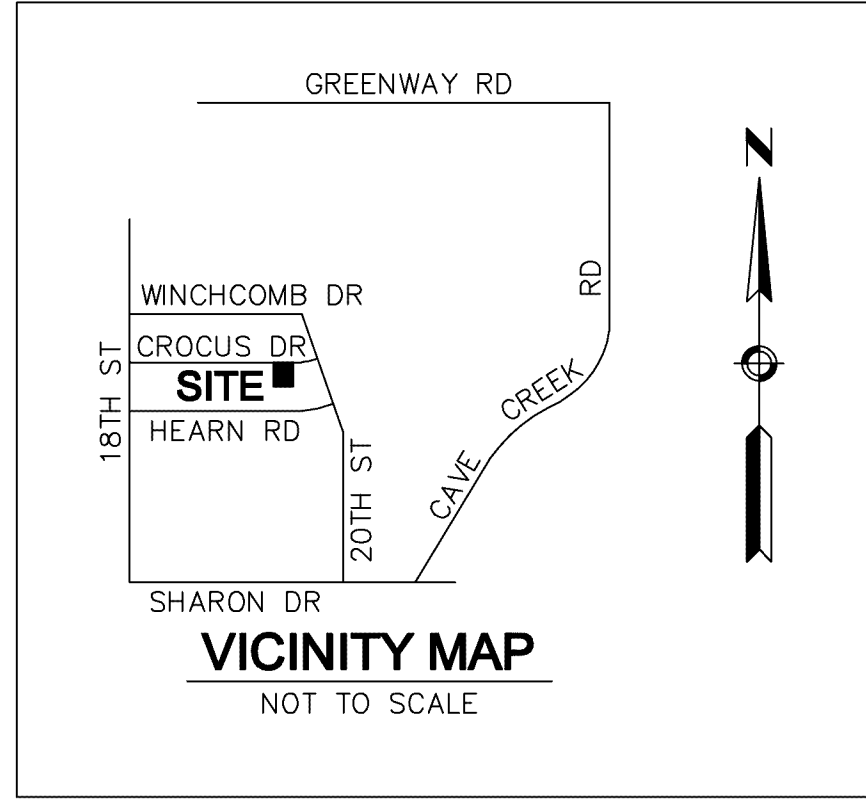
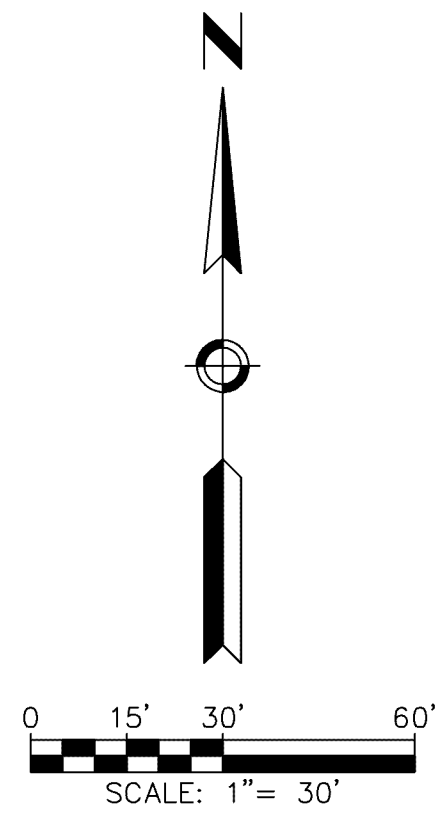
LEGEND

- FOUND 3" CITY OF PHOENIX BRASS CAP FLUSH
- FOUND 3" CITY OF PHOENIX BRASS CAP IN POTHOLE
- FOUND & ACCEPTED 1/2" IRON PIPE AS NOTED
- × CALCULATED POSITION - NOTHING FOUND OR SET
- △ SET 1/2" REBAR & CAP "RLS 57279"
- SET CONCRETE NAIL WITH TAG "RLS 57279"
- STREET CENTERLINE
- SUBJECT PROPERTY LINE
- TIES
- EASEMENT LINE
- M.C.R. MARICOPA COUNTY RECORDS
- R/W RIGHT OF WAY
- P.U.E. PUBLIC UTILITY EASEMENT
- (M) MEASURED
- (C) CALCULATED
- (R1) RECORD (BOOK 268 OF MAPS, PAGE 36, M.C.R.)
- (R2) RECORD (BOOK 254 OF MAPS, PAGE 03, M.C.R.)

MARICOPA COUNTY RECORDING INFORMATION

OFFICIAL RECORDS OF
MARICOPA COUNTY RECORDER
STEPHEN RICHER
20210720239 06/30/2021 02:45
BOOK 1600 PAGE 13
ELECTRONIC RECORDING

21151ROS-1-1-1-M-
amine



OWNER INFORMATION

FOOTPRINT PROPERTIES LLC
1209 E. MOSS ST.
PHOENIX, AZ 85020

PARCEL INFORMATION

APN: 214-50-196
ADDRESS:
1927 E. CROCUS DR.
PHOENIX, AZ 85022
AREA:
±9,673 SQ. FT. / ±0.22206 ACRES

BASIS OF BEARINGS

THE MONUMENT LINE OF CROCUS DR. BETWEEN TWO FOUND STREET MONUMENTS AS SHOWN HEREON. SAID BEARING BEING SOUTH 89°53'01" EAST (BOOK 268 OF MAPS, PAGE 36, M.C.R.).

LEGAL DESCRIPTION

(PER DEED AS RECORDED IN DOCUMENT NO. 2017-0054401, M.C.R.)

LOT 525, OF CAVE CREEK UNIT THREE, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF MARICOPA COUNTY, ARIZONA, RECORDED IN BOOK 268 OF MAPS, PAGE 36.

REFERENCE DOCUMENTS

1. COMMITMENT FOR TITLE INSURANCE ISSUED BY PIONEER TITLE AGENCY, INC., AS AGENT FOR FIRST AMERICAN TITLE INSURANCE COMPANY; ORDER NO. 71904442-019-ACK; DATED 01/24/2017 @ 12:58PM.
2. DEED AS RECORDED IN DOCUMENT NO. 2017-0054401, M.C.R.
3. PLAT OF CAVE CREEK UNIT THREE AS RECORDED IN BOOK 268 OF MAPS, PAGE 36, M.C.R.
4. PLAT OF CAVE CREEK UNIT TWO AS RECORDED IN BOOK 254 OF MAPS, PAGE 03, M.C.R.

SURVEYOR'S NOTES

1. ALL MEASUREMENTS ARE AS MEASURED ON THE GROUND UNLESS INDICATED OTHERWISE.
2. COMMITMENT FOR TITLE INSURANCE REFERENCED HEREON WAS PROVIDED BY THE OWNER FOR THE PURPOSE OF SHOWING EASEMENTS OF RECORD ENCUMBERING SUBJECT PROPERTY - EASEMENTS SHOW HEREON ARE AS SHOWN IN BOOK 268 OF MAPS, PAGE 36, M.C.R.
3. ALL DIMENSIONS SHOWN HEREON ARE FIELD MEASURED OR CALCULATED FROM FIELD MEASUREMENTS - IN AGREEMENT WITH RECORD INFORMATION SHOWN IN BOOK 268 OF MAPS, PAGE 36, M.C.R.

SURVEYOR'S CERTIFICATION

THIS IS TO CERTIFY THAT I, DEJAN KNEZEVIC AM A DULY LICENSED SURVEYOR IN THE STATE OF ARIZONA AND THAT THIS SURVEY WAS PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION. I FURTHER CERTIFY THAT THESE RESULTS ARE TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF AND THAT THESE RESULTS ARE SUFFICIENT FOR THE VERIFICATION AND RETRACEMENT BY OTHERS.

Dejan Knezevic
DEJAN KNEZEVIC, RLS #57279

06/28/21
DATE

MILLER LAND SURVEYING

131 SOUTH 20TH STREET
PHOENIX, AZ 85034-2512
TEL 602.243.7193
FAX 602.712.1969



DATE | 06/28/2021
REVISION | 0
DRAWN | DM
CHECKED | HC
PROJECT # | 21151ROS
SHEET NUMBER

1 OF 1